



DO NOT WRITE IN THIS SPACE

Affix Patient Label Here

Outpatient Nutrition Counseling Request Form – SHG

Referral may be entered in EPIC by S Please call <u>or</u> fax Centralized Schedu Centralized Scheduling Phone: (508)	iling to sche	dule an appointment.			
Fax: (508)973		1 (000) 270-0103			
Please fax order directly to the site Of	NLY if the ap	ppointment has been scheduled			
	lospital – 43	· 101 Page Street, New Bedford, High Street, Wareham, MA. Fax 235 Hanover Street, Fall River, N	k # 508-973-5	166	
☐ Other _			Fax#	508-973-5166	
APPT. DATE:	APPT. TIMI	E:			
PT. NAME:					
ADDRESS:					
PHONE:				:	
ORDERING PHYSICIAN:					
PRIMARY CARE PHYSICIAN:					
Please check all diagnosis that apply:	(column 1 a	re Medicare approved diagnose	s)		
Type 1 Diabetes Mellitus without Complication	E10.9	Obesity	E66.9	Celiac Disease	K90.0
Type 1 Diabetes Mellitus with other specified complication	E10.69	Overweight Body mass index 25-29.9 kg/(m^2)	E66.3	Anorexia Nervosa	F50.0
Type 2 Diabetes Mellitus without Complication	E11.9	Hypercholesterolemia	E78.0- E78.7	Bulimia Nervosa	F50.2
Type 2 Diabetes Mellitus with other specified complication	E11.69	Abnormal weight loss	R63.4	Other Eating Disorder	F50.8
Chronic Kidney Disease, stage 3 (moderate)	N18.3	Irritable Bowel Syndrome – Constipation	K58.1	Malnutrition, Unspecified	E46.0
Chronic Kidney Disease, stage 4 (severe)	N18.4	Irritable Bowel Syndrome – Diarrhea	K58.0	Failure to Thrive (child)	R62.51
Chronic Kidney disease, stage 5 (severe)	N18.5	Irritable Bowel Syndrome - Mixed	K58.2	Diverticulitis of the Colon (without perforation or abscess)	K57.32
Other diagnosis codes to include: PLEASE FAX PERTINENT LABS/DATA: ☐ For diabetes please include HGB/ ☐ For cardiac please include lipid pa ☐ For pediatrics please include grow ☐ For malnutrition please include C ☐ For gastrointestinal diseases plead	nel, blood p vth charts, a BC, availabl	ressure vailable lab results e lab results, weight history			
PROVIDER SIGNATURE:			:e:	Time:	

Page 1 of 1 FORM# 1300.1550

PCC / APPROVAL / REFERRAL #: __

Created: 5/14/14 Reviewed: Revised: 7/20/16, 3/29/17,6/13/18